

**C I R C L E ⊗ R A N C H**  
**F O U N D A T I O N**

P.O. Box 13630  
Palm Desert, CA 92255  
(310) 721-2508

August 17, 2024

**2025 Membership Application / Renewal**

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ - \_\_\_\_\_ E-Mail IDs \_\_\_\_\_

Phone: Home (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Business (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Number of Members Joining / Renewing \_\_\_\_\_  
(men and women are encouraged to join our group)  X

**2025 Dues** (some things never change) \$25.00

**2024-25 Contribution** (donations are always welcome!!) \$ \_\_\_\_\_

Nobby Schnabel Museum Fund Gift \$ \_\_\_\_\_

Esten Grubb Memorial Observatory Fund Gift \$ \_\_\_\_\_

**Remember, "It's for the Kids!!"**

Total Enclosed \$ \_\_\_\_\_

Please make checks payable to:

**The Circle ⊗ Ranch Foundation**

**Mail this FORM with your check in care of the Trustworthy Treasurer, Paul McNulty, at address above.**